OUTHERN CON





SNOW PREVENTS EVICTION BY LUMBER COMPANY

Pehuenche Organizing Pays Off!!!

(Chile) The 150 Pehuenche of the Quinquen Valley (see SAIIC Newsletter, Vol 5, Nos 3&4, p. 16) lost their 30 year battle for legal title to their lands on July 16th, and then the Chilean President changed the picture again by proposing to turn the valley into a national park. A Chilean court ruled against the Pehuenche and gave the Quinquen Valley, the home of the sacred and endangered araucaria trees, to a lumber company.

Nine feet of snow blocked the mountain pass leading to their valley, which prevented the police from evicting them. Julio Meliñir stated, "The police forces can come at any moment and they can arm themselves for war with this community, because we don't want to leave this place, we're going to defend ourselves. If they arm themselves, not only Indians will die, police are going to die too."

That was before an unprecedented turn of events which took place in August. President Patricio Aylwin of Chile sent a bill to Congress proposing that the Quinquen Valley be turned into a national park - overriding the court decision and the claims of the lumber company and allowing the Pehuenche to stay.

It is widely believed that the measure will pass in the Chilean Congress. The Pehuenche say that the bill is a landmark for Indian rights in Chile. For leaders like José Meliñir, years of struggle have borne fruit.

When the issue came to a head recently, Meliñir made frequent trips to the Chilean Capital of Santiago to lobby politicians and get press coverage. He states, "In times past, our ancestors fought with physical force, but now, you have to fight in another way. You have to fight with paper, because now we know the language of the white man, and we know how to write, and we can write letters, and whatever else we have to do."

He goes on to say that the bill constitutes a precedent. As many as 60 other land claims may eventually be presented to the government by representatives of the 600 thousand Indians in Chile. "This is just the beginning. If we solve the problem of Quinquen, I think we are going to begin to find a solution to other problems, in the same way. And that's what is important for our people." He remains cautious, waiting for the national park to be officially sanctioned by Congress. "Quinquen is a symbol of the struggle of the Indians, of our people. So that's what we're struggling for. I can only hope that Chilean society would realize once and for all, that the authorities, who have always discriminated against us, would realize that this must not happen again...

Please write today to encourage President Aylwin tc. continue pushing for this important legislation

President Patricio Aylwin President of Chile Palacio de la Moneda Santiago, CHILE Phone: 56-2-714-103 or 56-2-717-054



BIO-BIO DAMS THREATEN PEHUENCHE

(Chile) The mountainous river basin of the Bio-Bio is the ancestral land of the Pehuenche Indians. Their right to cultural and economic survival is now being seriously threatened by the proposal of Chile's electric company, ENDESA, to build a series of six dams on the Bio-Bio. Approval for the first of the dams has already been obtained, but full-scale construction has been delayed pending a decision by the International Finance Corporation (the private sector wing of the World Bank) on whether to provide 25% of the Pangue Dam's funding. Chilean and international environmental and indigenous organizations have sounded a warning that the social and ecological costs of the project far outweigh any potential benefits. Perhaps the greatest indictment of the project is the fact that the Pehuenche, whose subsistence is directly tied to the river and its banks, have been almost entirely left out of the planning, assessment and decision-making process. At the eleventh hour, they have been told that their future is in perilous danger.

If approved, the IFC loan will be the beginning of the end for the 5,000 Pehuenche inhabiting the region. Part of the Mapuche indigenous society that once inhabited much of southern Chile and Argentina, the Pehuenche are still living traditionally. The subsistence activities of the Pehuenche are carried out along the banks of the river and its tributaries where they live, cultivate, raise livestock, and celebrate their religious ceremonies.

The proposed Pangue dam would have multiple direct and indirect consequences for the Pehuenche people. The flooding, which is projected to be 14 kilometers in length, would directly result in the relocation of 600 indigenous peoples and 300 non-native Chilean peasants. Roadbuilding and excavation for construction materials would displace another 400 Pehuenches. Three of the six proposed dams would irreversibly destroy over one-half of Pehuenche territory. It's estimated that the flooding of the scarce flat and arable fields on the banks of the river will do away with almost all of the subsistence agriculture practiced in the region.

The construction of roads and other structures is already having major effects on the physical landscape, and is causing culture shock in this formerly isolated region. Major tourist development of the reservoirs created by the hydroscheme is likely. Around the world, this type of development has been accompanied by environmental contamination and degradation, the loss of land ownership by poor and indigenous people, and dramatic changes in local subsistence economies. Already there is evidence that local landowners are using bribery and corruption to take advantage of the need to prove legal title to the land and claim traditional indigenous lands as their own.

Human and cultural rights are guaranteed by international laws by which the new government in Chile portends to abide. The social and economic council of the United Nations has prepared a Universal Declaration on Indigenous Rights which affirms the collective right of indigenous peoples to exist without being forced to assimilate, the right to their traditional property and lands, the right to indemnization, and protection against discrimination. The International Labor Organization has issued a similar document, signed by many heads of state including Chile's President Aylwin, manifesting their intention to respect the rights of indigenous peoples. Moreover, Chile's proposed new indigenous legislation reaffirms the right of Native people to maintain their ethnic identity, cultural customs, and the right to live on their ancestral land.

In compliance with the most fundamental human rights principles, the government of President Aylwin and the IFC must reject any project which could adversely affect the traditional way of life of the Pehuenche and Mapuche people. Because ENDESA is privatized and the Pangue Dam project has already been approved, there are limited avenues for Chilean organizations to apply domestic pressure. Still, they are hopeful that coordinated international pressure applied to the World Bank, ENDESA and President Aylwin, will give them leverage to convince the government to re-evaluate the project.

Please take action today!!! Write to the World Bank, encouraging them <u>not</u> to fund the Pangue Dam project:

Barber Conable, World Bank, 1818 H Street NW Washington, DC 20433, Fax: 202-477-6391